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Bib Data Sheet

|                             |                                       |              |                        |                                    |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|
| SERIAL NUMBER<br>10/697,625 | FILING DATE<br>10/30/2003<br><br>RULE | CLASS<br>340 | GROUP ART UNIT<br>2632 | ATTORNEY DOCKET NO.<br>20341-72632 |
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## APPLICANTS

Anthony Wong, Franklin, MA;

Andrew W. Marsden, Hingham, MA;

\*\* CONTINUING DATA \*\*\*\*\*

None.

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

TRH 3/1/05

None.

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 01/29/2004

|  |  |                           |                        |                       |                            |
|--|--|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiners Signature: <i>[Signature]</i><br>Initials: <i>TRH</i> | STATE OR<br>COUNTRY<br>MA | SHEETS<br>DRAWING<br>2 | TOTAL<br>CLAIMS<br>26 | INDEPENDENT<br>CLAIMS<br>2 |
|--|--|---------------------------|------------------------|-----------------------|----------------------------|

## ADDRESS

23643  
 BARNES & THORNBURG  
 11 SOUTH MERIDIAN  
 INDIANAPOLIS, IN  
 46204

## TITLE

Juvenile monitoring system

FILING FEE

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